Issue Classification

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| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | |
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| 10587361 | ERK ET AL. | | | | | |
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| Examiner | Art Unit | | | | | |
| ZXXIIIIOI | 7.11. 5.111. | | | | | |
| Anthony J Green | 1793 | | | | | |
| Anthony o Oreen | 1795 | | | | | |

| | ORIGINAL | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | |
|-------|----------|------------|----------|------------|-----|------------------------------|---|---|---|-----------------------|--|-------------|--|--|
| | CLASS | | SUBCLASS | | | | | | С | LAIMED | | NON-CLAIMED | | |
| 106 | | | 498 | | | С | 0 | 9 | В | 67 / 20 (2006.01.01) | | | | |
| | <u> </u> | OCC DEE | | | | С | 0 | 9 | В | 3 / 14 (2006.01.01) | | | | |
| | CR | OSS REFI | EKENCE | 5) | | C 0 9 B 3/18 (2006.01.01) | | | | | | | | |
| CLASS | SUB | CLASS (ONE | SUBCLAS | S PER BLO | CK) | С | 0 | 9 | В | 5 / 00 (2006.01.01) | | | | |
| 106 | 31.6 | 31.77 | 494 | | | С | 0 | 9 | В | 5 / 62 (2006.01.01) | | | | |
| 252 | 8.57 | | | | | С | 0 | 9 | В | 67 / 00 (2006.01.01) | | | | |
| 430 | 4 | 108.15 | 108.2 | 108.21 | | С | 0 | 9 | В | 67 / 04 (2006.01.01) | | | | |
| 524 | 90 | | | | | С | 0 | 9 | В | 67 / 10 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | В | 67 / 14 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | В | 67 / 22 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | В | 67 / 48 (2006.01.01) | | | | |
| | | | | | | O | 0 | 8 | К | 5 / 34 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | D | 7 / 12 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | D | 11 / 00 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | D | 11 / 02 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | D | 17 / 00 (2006.01.01) | | | | |
| | | | | | | O | 0 | 9 | D | 201 / 00 (2006.01.01) | | | | |
| | | | | | | D | 0 | 6 | Р | 1 / 00 (2006.01.01) | | | | |
| | | | | | | D | 0 | 6 | Р | 1 / 642 (2006.01.01) | | | | |
| | | | | | | O | 0 | 3 | G | 5 / 06 (2006.01.01) | | | | |
| | | | | | | O | 0 | 3 | G | 9 / 09 (2006.01.01) | | | | |
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| NONE | | Total Claims Allowed: | | | | | |
|--------------------------------------|--------------------|-----------------------|-------------------|--|--|--|--|
| (Assistant Examiner) (Date) | 21 | | | | | | |
| /Anthony J Green/ (Primary Examiner) | 04/16/08 (Date) | O.G. Print Claim(s) | O.G. Print Figure | | | | |
| (Primary Examiner) | (Date) | 1 | | | | | |